

**GRADUATE COUNCIL AGENDA
NOVEMBER 20, 2003
1:30 P.M.**

264 GRINTER HALL CONFERENCE ROOM

I. ACTION ITEMS

1. Minutes of the September 18, 2003, Graduate Council Meeting (Enclosure 1)

DONE 2. Proposal to change the required hours in the Master of Agribusiness program from 33 to 30 hours. Dr. Jeff Burkhardt will be present for discussion. (Enclosure 2) *Approved Fall 2004*

DONE 3. Proposal for a modification to the MESS and MESSS degrees in Health Science Education. Dr. Robert Weiler will be present for discussion. (Enclosure 3) *Approved Fall 2004*

II. INFORMATION ITEM

Time to degree data

III. DISCUSSION ITEM

New College of Law grade scale. Ms. Gail Sasnett, Mr. Michael Friel and Mr. David Hudson will be present for discussion.